



Holy Week Series

Good Friday: Return to Truth

Good Friday Tenebrae Service

April 2, 2021

Because of the solemnity of the day, there will be no announcements. At the conclusion of the service, worshippers will not be ushered out, but will leave silently in prayer from the back to the front of the sanctuary, contemplating the meaning of Good Friday. We await the life and joy of Easter.

Stand ↑

INVOCATION & OPENING VERSES:

P In the name of our God, the Father, the Son, and the Holy Spirit.

C Amen.

P Christ entered once for all into the holy places, by means of His own blood,

C thus securing an eternal redemption.

P Therefore He is the mediator of a new covenant,

C so that those who are called may receive the promised eternal inheritance.

P He sent redemption to His people;

C He has commanded His covenant forever.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray ... Lord God, because of our wandering ways, Your Son, Jesus Christ, was arrested, tortured, and crucified. He suffered the consequences for our sin. By His stripes we are healed. On this day, guide us to return to the truth of our sin, the truth of Jesus' sacrifice for us, and the truth of Your love by which You gave Your

beloved Son for us; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit ↓

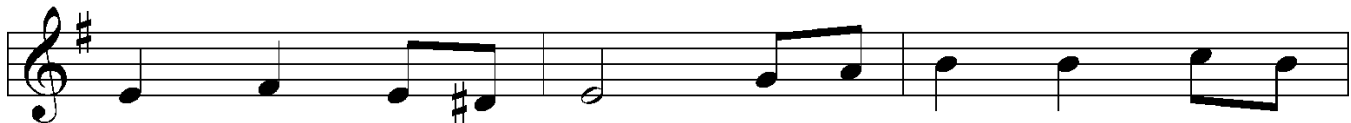
HYMN: 451 *LSB* "Stricken, Smitten, and Afflicted"



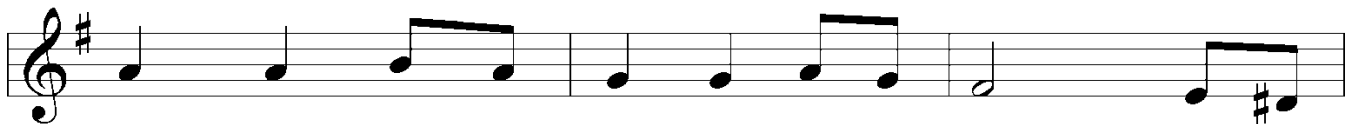
1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

OLD TESTAMENT READING: *Isaiah 52:13-53:12*

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you — his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind — ¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

^{53:1}Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his

death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

SPECIAL MUSIC: “Verse for Good Friday” *Choir*

THE PASSION READING: From John 18 & 19

Part 1: Jesus’ Betrayal & Arrest

Song of Response: “Behold the Wood” *Matt Chaffe*

[sung after each part of the reading]

The first candle is extinguished

Part 2: Jesus Before the High Priest & Peter’s Denial

The second candle is extinguished

Part 3: Jesus Before Pilate

The third candle is extinguished

Part 4: Jesus Prepared for Crucifixion

The fourth candle is extinguished

Part 5: The Crucifixion

The fifth candle is extinguished

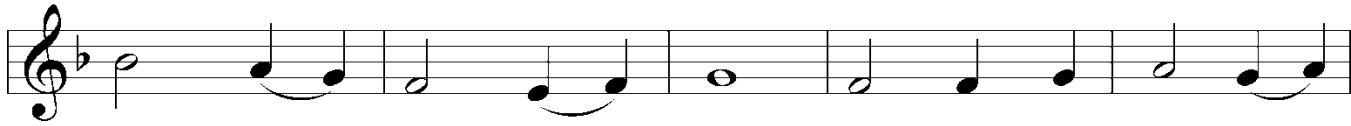
Part 6: Jesus' Side Is Pierced

The sixth candle is extinguished

SERMON HYMN: 425 *LSB* "When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

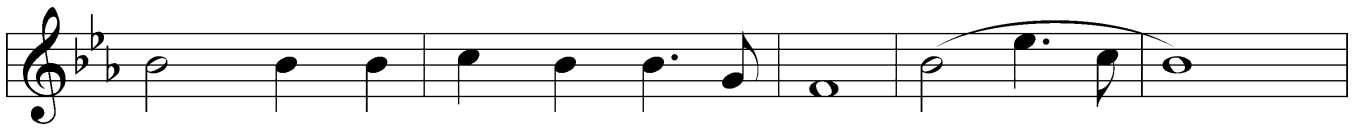
Public domain

THE MESSAGE: "Return to the Truth" *Pastor Sundbom*

HYMN: 456 *LSB* "Were You There"



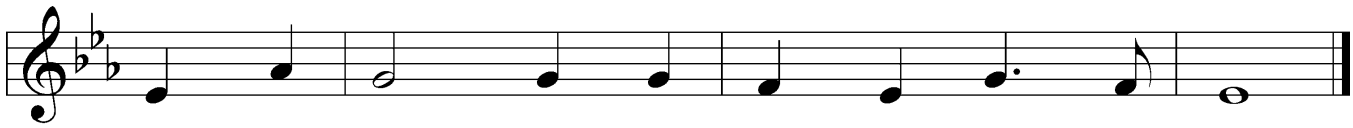
1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed Him to the tree? Were you
3 Were you there when they laid Him in the tomb? Were you
4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
there when they nailed Him to the tree? Oh ...
there when they laid Him in the tomb? Oh ...
there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?
Were you there when God raised Him from the tomb?

Public domain

Stand ↑

PRAYERS:

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

P Lord, have mercy.

C Lord, have mercy.

P Lord, remember us in your kingdom and teach us to pray.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty God, You sent Your Son into a world that was lost in sin in order that He might be the only way of salvation. Having opened Your heart toward us in the death of Your only Son, now open our hearts toward You, that we may praise You for this holy mystery and follow Your Son, our Savior, in the way of the cross that leads to everlasting life; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

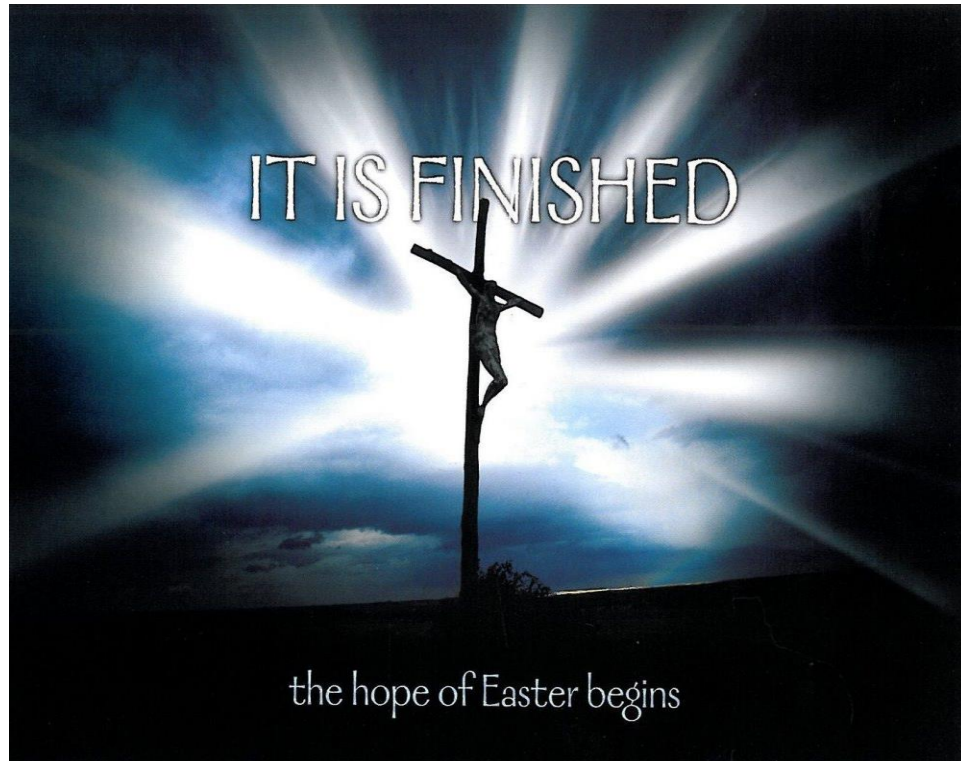
C Amen.

THE STREPTUS: (A loud noise)

The tomb is sealed. The price has been paid. The earth quakes at the death of the Son of God. The way of salvation has been secured through the cross of Calvary

SILENT PRAYER:

All are asked to leave in silence



Holy Week & Easter Sunday Schedule:

Easter Vigil: April 3rd 6:00pm Worship w/Holy Communion

Easter Sunday: April 4th

8:30am Education Hour

9:30am Worship Service w/Holy Communion

10:45am Education Hour