



The Disciple's Connection

St. Paul's Lutheran Church - Painesville, OH 44077

June 2020

Worship Services

Saturday 6:00pm

Sunday 9:30am

Staff

Paul D. Sundbom, Pastor

Marlyss Sekki, Director of Music

Peggy McDonnell, Admin Assistant

Church Website

www.splcpainesville.org

Church Office

(440)354-3000

office@splcpainesville.org

St. Paul's Preschool

Amy Marizek, Director

preschool@splcpainesville.org

St. Paul's Preschool Website

www.stpaulspainesville.com



Is it over yet? Is it safe to come out of hiding? Can a brother or sister get a haircut? Needless to say, 2020 has been wild, if not totally unique. Who would have thought that we would not be able to worship together during Holy Week? Who would have thought that a virus would have created so much uncertainty? People were having to go back over 100 years, to the Spanish Flu of 1917-18, for something even close to this Corona Virus

People had extra free time on their hands, time they ordinarily would not have had. It did cause some in the world to wonder, "Did God bring this virus on the world?" Nobody that I personally know wondered that out loud, but I'm sure some people in the world wondered just that. If you look in places like Deuteronomy 28 and you read this, it might make you wonder.

¹⁵"But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you. ¹⁶Cursed shall you be in the city, and cursed shall you be in the field. ¹⁷Cursed shall be your basket and your kneading bowl. ¹⁸Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock. ¹⁹Cursed shall you be when you come in, and cursed shall you be when you go out.

²⁰"The LORD will send on you curses, confusion, and frustration in all that you undertake to do, until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me. ²¹The LORD will make the pestilence stick to you until he has consumed you off the land that you are entering to take possession of it.

²²The LORD will strike you with wasting disease and with fever, inflammation and fiery heat, and with drought and with blight and with mildew. They shall pursue you until you perish."

Sheesh, what kind of God would purposely bring those things on people? We do know that God takes sin very seriously. He is holy and just. If you read this and other places in the Old Testament, it might seem that our actions can, and do, earn a reaction from God. I believe this is a big reason that some people believe that plagues, disaster, diseases, and such are a result of the sins of individuals or groups

Go to the New Testament now, John 9 to be precise. It's a longer, but very interesting, incident in Jesus' ministry. One day, Jesus and his disciples came across a man who we are told had been born blind. The first words out of the disciples' mouths were, "Who sinned, this man or his parents, that he was born blind?". Even the Jewish religious leaders of the day told the man he was born in utter sin. To me, this is a textbook example of this way of thinking, that God causes things to come upon us when we sin. The man's blindness was a sign that someone had sinned somewhere along the way.

Here is where I believe that we need to separate and talk about a couple things, the consequences of sin and the punishment of sin. And they are 2 different things.

From the Pastor's Desk continued

Scripture talks clearly about the punishment that sin deserves: "The wages [payment, cost] of sin is death". Each person should die as a payment, as the price, the wage, of their sins. So, one could easily make the leap that disaster, disease, virus, deafness, blindness, and the like, are the price you pay for sinning. This couldn't be further from the truth.

Certainly, God would be holy, just, and righteous in demanding that we pay the price, suffer the punishment, for our sins. But that's only part of who God is. He is also loving, gracious, and merciful. Because He is those things as well, he chose to place the punishment, the wages, of your sin on the person of His only Son. When Jesus says on the cross, "It is finished" He means "the work of him who sent me" is complete. Punishment for sin, once and for all, is taken care of on the cross of Calvary. It is over and done with, no longer needing to be dealt with. God's justice on sin is satisfied, the price has been paid.

If that's the case [and it is], then why do these disasters, plagues, and diseases still happen? That's where the consequences of sin come into play. The world we live in is sinful, and it will be until the end. Where sin exists, bad things happen. Christians are not exempt from this. Our sinful words, actions, and thoughts many times have consequences. People and relationships are harmed. We live with the thought of knowing we should have said, thought, or acted differently. We can't fully escape the consequences of our sins. At the same time, we have peace knowing that we do not have to die to pay the price of every sin. Jesus' death has paid the price already. And because our Savior lives today, we have freedom knowing our sins do not keep us enslaved to them. We are set free.

God did not punish us by sending the Corona virus. Why do we have it then? I wish I knew exactly why. I know that God works for the good of all who love Him and are called according to His purpose. As we again gather in God's House to receive His gifts and give Him praise, rejoice that the wages of sin are paid. Rejoice that there is freedom and forgiveness in Jesus. Rejoice that God uses us to share this Good News in this sinful and broken world.

Pastor Sundborn

LOVE IS HARD, HARD WORK

A Commentary on 1 Corinthians 13

By: David H. Peterson

Our desire for perfect, never-ending love is not uniquely Christian; it is common to all of humanity. Robert Burns, for example, wanted to love his lovers with a love that would endure beyond the destruction of the planet and for which he would walk 10,000 miles. But Robert Burns, like all of us, could not live up to that wildly romantic standard. His poem "A Red, Red Rose," like much love poetry, greeting cards and pop music, engages in wild hyperbole to make his point. It is a wonderful poem, but it is hyperbole. It is not real. We can forget that and become caught up in the fantasy that human love can satisfy every need of our soul. That fantasy always leads to disappointment.

The problem is not that what we want is not good. It simply does not exist on this side of glory. Reality tears it down and leaves those who held this fantasy in terrible pain. If that was all that happened, it would be bad enough, but it is usually much worse. Those who get married with the false idea that they are

marrying their soul mates and fulfilling some destiny where love will win and satisfy them throughout all their days rarely give up on the fantasy just because it fails. Instead, they give up on their spouses. They decide that they made a mistake. They need to start over. They come to believe that a love that will satisfy and fulfill their needs is the greatest good. Therefore anything, including spouse and children, can be sacrificed in pursuit of this love. Burns' own failed marriage and multiple affairs demonstrate that he was likely deluded in this way.

1 Corinthians 13, ESV

"If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. Love is

LOVE IS HARD, HARD WORK *continued*

patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. So now faith, hope, and love abide, these three; but the greatest of these is love."

God's love in Christ

If we do not listen carefully to 1 Corinthians 13, we can mishear it in a way that feeds this fantasy. We can mishear it as a romantic love poem. Such a reading is not only wrong, but it will damage our families and even our own sense of well-being and worth.

1 Corinthians 13 is not a love poem of that sort. It is not hyperbole either. It is not mainly about our love for one another. Rather it proclaims God's love for us in Christ. This is how God loves this world: He gives His only begotten Son into death on the cross as a propitiation for our sins. We love because He first loved us.

His love, unlike ours, is untainted by sin and selfishness. It does not seek its own satisfaction or fulfillment. Instead, it sacrifices itself for the beloved. Thus it bears all things, believes all things, hopes all things, endures all things. It does not envy, become arrogant, rude or boastful. It does not insist on its own way or become resentful. It surpasses prophecies and knowledge. It is greater than even faith and hope. It has no perfection or end for which it strives; it is complete already and forever. It never fails. This is love: God sent His Son to suffer and die for the unlovable.

Love for the beloved's sake

The Holy Spirit does mean for us to follow this example. The very first words of 1 Corinthians 14 are "pursue love." Christ is an example for us. We love Him, and we love our neighbor because He first loved us. First Corinthians 13 establishes the ideal. It is the standard for love among us. It is perhaps especially suited for the love shared between a husband and a wife since Christ is the Bridegroom of the church, and this chapter is about Him and His love for us.

God's love in Christ and the noble vocations He bestows on our

wedding day can fill us with strong emotions, but let us not get so caught up in the romantic ideal that we fail to see the difficult duties of marriage. Christian love does not puff up the lover or fill the lover with feelings of happiness and joy. That is the world's idea of romantic love. Burns rejoiced in how his beloved made him feel, not in what he did for her. In contrast, Christian love builds up the beloved for the sake of the beloved and not for the sake of the joy that it brings to the lover.

God does not call us to wild, romantic love and strong emotions. He calls us to hard work. Wedding vows are not promises to love until the seas go dry or to walk 10,000 miles. They do not contain exaggerated, romantic claims that we never expect to be called out on. They are not a promise to always feel "in love." They require us, instead, to love. They ask us to have and to hold, to endure and be faithful in all circumstances. There is not one word about how we will feel about it. We do not make any promises about our emotions. We make, instead, promises about our actions, what we will do and how we will do it.

Love is hard work

Love is not a red, red rose at all. It is work — hard, hard work. It endures sacrifice and pain for the sake of someone else. It subdues one's own desires, opinions and needs, being patient and kind, not resentful or angry or insisting on one's own rights or way. It does not live for pleasure and satisfaction or self-actualization. Christian love is defined by Christ and follows His example as confessed in 1 Corinthians 13. Christian love lives entirely for someone else.

In Christological terms, holy marriage and Christian love are not the empty tomb or the return of Christ in glory. They are Gethsemane and Golgotha. This is how God loved the world: He sent His only Son to the sorrows of the cross. This also is how husbands and wives, and all Christians, love one another. They build up the beloved at their own expense.

This might sound rather grim. In a way it is. But what is pleasant to a mature Christian is different from what is pleasant to a child. In holy marriage, we give up the childish ways of Robert Burns and the romantics. We settle into the mature view that what God says is good even when it displeases our fallen flesh. We rejoice not only in the forgiveness of sins and the redemption Christ won for us, but also in the reality that God's grace gives us a part in His kingdom. He makes us husbands and wives, fathers and mothers. He is conforming us to His image, teaching and enabling us to love one another as He has loved us. That is a great privilege and honor and a true participation in the work of God on earth. That is love worth celebrating.

St. Paul's Has Re-Opened!!!

It is with great joy and happiness that St. Paul's Lutheran Church has resumed its in-person worship services as of the May 30 & 31, 2020 weekend.

The following protocols & procedures have been implemented for in-person Worship Services, and will be in effect until further notice:

- If you are not feeling well, please stay home.
- The summer worship schedule has begun. There will be two (2) services. Saturday at 6:00pm and Sunday at 9:30am. There will be no Bible Study at this time.
- We **STRONGLY RECOMMEND** wearing masks or face coverings. This is asked out of concern for the safety of our at-risk disciples. Please maintain the recommended 6ft distance.
- Please enter and exit the church through the front doors only. The Preschool/Office doors will remain locked. The front doors will be propped open before and after the service to lessen contact.
- Hand sanitizer or wipes and garbage cans will be available; one by the mailboxes and the other near the doors to the kitchen/hallway.
- Please sit every other row of pews or chairs to help maintain proper social distancing. One household should sit in one row. At the end of the service you will be ushered out one row at a time starting at the back of the sanctuary.
- Only large-print bulletins will be provided as all books have been removed from the pew racks and under the chairs.
- High contact surfaces such as doorknobs/handles, counters and wood pew backs will be sanitized after each service. Cloth surfaces like pew seats and chair seats will also be disinfected after each service.
- There will be no fellowship donuts, food, or coffee for the time being.
- Offerings & tithes may be placed in the offering plates located at the back of the sanctuary.
- There will be no formal sharing of peace during service or shaking of hands after service.
- Communion will be celebrated on the 2nd & 4th weekends of each month for the time being. Only individual cups will be offered. The Elders will bring the elements to each Communicant on individual plates, one wafer and one wine cup on each plate. Once all have received their elements, Pastor will invite everyone to "Take, eat" and "Take drink" at the same time. Afterward, everyone will receive the Dismissal at the same time.
- The entire service will be recorded and posted as an audio file on the church website, along with a .pdf version of the bulletin.
- The amount of singing during the service will be reduced.
- There will be no Rite of Fellowship pads. Instead the Elder at your service will record your attendance. This is for our records and to help the Lake County General Health District facilitate COVID-19 tracing.



Life Quotes for June

June 7 "As you love the Savior, and through Him the members of your family, seek to remember how it is when Christ attends a wedding. He is not only to be a permanent and prominent Guest in your home; He should be its most visible centerpiece, enriching your marriage and empowering your relationships with others." *Rev. Dr. Armin Oldsen, former speaker of "The Lutheran Hour" – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

June 14 "If you're married and afraid your vows of faithfulness are fading like the mist, lean on Jesus. His words, 'Do not be afraid,' can allow you to forgive, rebuild, and rediscover hope and love. If you're an unmarried mother worried about your child growing up without a father, come to Jesus with your little one. Hear Him say, 'Do not be afraid. I will give you guidance.' Today is the day the Holy Spirit is calling you to introduce you to the Savior. His Name is Jesus. If you don't know Him, call on Him. If you do know Him, draw closer. Jesus offers you a new life—courageous, inspired, and given by God Himself." *Rev. Ken Klaus, former Speaker of "The Lutheran Hour" – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

June 21 "So how do we handle Father's Day? First, thank God for your father and for any lessons he taught you, either through positive or negative actions. (If Dad is still around, thank him too.) Second, thank your Father God that He fills in all the gaps where earthly fathers don't always measure up." *Linda Kerr, Time of Grace – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

June 28 "[T]he family is universal. Individuals meeting from different cultures do not have to explain to each other what a family is. The family lies at the quantum level of human society. Family life is deeply rooted in an area of mystery we do not fully understand. Like a tree, it is living, rooted, and nourished by the soil of the past and reaching up into the future. It is not manufactured. Although socially reinforced, it is not 'socially constructed.' It is a precious Gift." *James M. Kushiner, The Fellowship of St. James – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

Announcements



Church Summer Hours



Summer has arrived and St. Paul's worship and office hours have changed.

Summer worship services will be held Saturday evenings at 6:00pm and Sunday mornings at 9:30am
There will be no bible study due to COVID-19

Summer church office hours are now be 9:00am to 12:00pm

Contribution Statements

First quarter contribution statements are now available for pickup and have been placed in your mailbox.



Updated Congregation Members Directory



- Do you have a new address?
 - Do you have a new phone number?
 - Do you have a new email address?
 - Do you have a new member in your family?
- We would like to know!

St. Paul's is still planning to publish a new congregation members directory. We are planning on having the directory ready by mid-September. A form will be placed in your mailbox by June 22nd containing the information we currently have for you with space to make corrections. Please make any changes or check the no changes needed box. Please put the updated form in the mailbox slot on the church office door by August 30th.

Special Congregation Meeting

A special congregation meeting will be held Sunday, June 28, 2020 immediately following the 10:30am service. All members are encouraged to prayerfully consider if they may be willing to stand for nomination for one of these positions. Following is a brief description of each position. If you would like more information without obligation or to submit your name for nomination, contact your nominating committee, Roy Greig, Terry Wakelee, Kristi McConnell or Dennis Con-coby.

President of the Congregation

1. Purpose
To serve as the chief executive of the congregation and exercise general administrative responsibility for the entire organization and be responsible for ensuring that all elected or appointed officers, boards and committees function and carry out their duties and responsibilities.
2. Qualifications
 - a. A male communicant member of the congregation
 - b. A person who possesses skills and/or spiritual gifts such as organization, administration, leadership and a desire to serve God and this congregation
 - c. Helpful, but not mandatory, to have been a member of St. Paul's for a number of years to better understand the history and make-up of the congregation
3. Duties
 - a. Preside at all meetings of the Church Council and Voters' Assembly and will vote on motions which are tied.
 - b. Serve as an advisory member of all boards and committees and at his discretion attend any meetings related to congregational activity of any kind. Boards may also ask for him to attend a meeting.
 - c. Maintain contact on a periodic basis with the Pastor and/or vice-president of the congregation to review past progress and plan future efforts and priorities needed in the total program of the congregation
 - d. Appoint persons to Church Council positions which are either not filled or vacant with final approval by the Church Council
4. Term of Service - One year

Vice-President of the Congregation

1. Purpose
To serve as the second-level executive of the congregation and to assist the President with his duties when needed or if called upon
2. Qualifications
 - a. A male communicant member of the congregation

Vice-President of the Congregation continued

- b. A person who possesses skills and/or spiritual gifts such as organization, administration, leadership, and a desire to serve God and this congregation
 - c. Helpful, but not mandatory, to have been a member of St. Paul's for a number of years to better understand the history and make-up of the congregation
3. Duties
 - a. Preside at Church Council meetings, Voters' Assembly meetings in the absence of the President
 - b. Assist the Pastor and congregation President as needed or requested as they carry out the policies of the voters
 - c. Serve as a sounding board for the chairman and/or Pastor as they plan for the future direction of the congregation
 - d. Coordination of janitorial services, office staff and supplies, church records and documents, and insurance and legal forms
4. Term of Service – One year

Financial Secretary

1. Purpose

The purpose of the Financial Secretary is to conduct the weekly/special service count of contributions and the depositing of all funds into the church's accounts.
2. Qualifications
 - a. A communicant member of the congregation, mature in his/her faith
 - b. A person who has the ability to utilize sound accounting and cash management practices
3. Duties
 - a. Conduct the weekly offering count with the assistance of other committee members. Make weekly bank deposits of offerings
 - b. Reconcile offerings to bank deposits
 - c. Report weekly contributions to the Church Treasurer
4. Term of Service – Two years

Council Secretary

1. Purpose

To keep accurate minutes of all Voters' Assembly meetings both regularly scheduled and special meetings, Church Council meetings or other meetings as needed
2. Qualifications
 - a. A communicant member of the congregation
 - b. Available for church council meetings, regularly schedule Voters' Assembly meetings or periodic special meetings or will provide a substitute in his/her absence
 - c. Secretarial skills are helpful but not mandatory if the person is capable of taking notes either manually or on a laptop computer

Council Secretary continued

3. Duties
 - a. Take accurate meeting notes at all Church Council and Voters' Assembly meetings
 - b. In a timely fashion prepare and keep a permanent record of all minutes for the monthly Church Council meetings and all Voters' Assembly meetings, filing them with the church office
 - c. Prepare a summary in conjunction with the President of all Church Council and Voters' Meetings to be published for the congregation within one week of the conclusion of these meetings
 - d. Conduct all official correspondence of the Voters' Assembly
4. Term of Service – Two years

Chairperson of the Board of Stewardship

1. Purpose

The purpose of the Board of Stewardship is to promote the principle of Christian stewardship, the practice of our purposed and proportionate giving of time, talents and material possessions. This is based on the Biblical tenant that all we have is a trust from God to be used for the benefit of all in grateful response to Christ's redeeming love.
2. Qualifications
 - a. A communicant member of the congregation who is mature in his/her faith
 - b. A person who shares the view that all people have been given gifts for service by God and that they should be encouraged to share them with the congregation and community
3. Duties
4.
 - a. Working with the Church Secretary to make certain that accurate congregation member records are being kept
 - b. Discovering the talents of the membership and enlisting them in the congregational ministries
 - c. Instructing the members in the blessings of proportionate giving to God's work in our congregation and in the world and being responsible for conducting an annual stewardship program
4. Term of Service – Two years

Chairperson of the Board of Education

1. Purpose

The purpose of the Board of Education is to plan and administer the educational programs of the congregation. This board shall determine policies, select personnel, and provide the necessary means, materials and facilities to carry out the educational programs. This will be accomplished as expressed in the Great Commission (Matthew 28: 19-20.)
2. Qualifications
 - a. A communicant member of the congregation who is mature in his/ her faith
 - b. A person who has an understanding and a deep love for Christian education
 - c. It would be helpful to have a background, experience, or training in education and/or administration, however, this is not a prerequisite for the position

Chairperson of the Board of Education continued

- c. It would be helpful to have a background, experience, or training in education and/or administration, however, this is not a prerequisite for the position
- 3. Duties
 - a. Recruitment of teachers and staff for the educational programs
 - b. Be concerned for the Christian nurture of children, youth and adults in the congregation and through them, in the community at large
 - c. Work with organizations and other boards and/or committees to coordinate educational activities within the congregation
- 4. Term on Office – Two years

(2) Preschool Board Members

- 1. Purpose

The purpose of the Preschool Board is to provide guidance and leadership in all matters pertaining to St. Paul's Preschool
- 2. Qualifications
 - a. A communicant member of the congregation, mature in his/her faith
 - b. A faithful and regular participant in worship, attendance at the Sacrament of the Altar and a student of God's Word
 - c. A committed steward of his/her time and, talents
- 3. Term of Service – Two years



Altar Flowers



Is there someone special, a special date, or a special event you would like to honor. A great way to do that is with Altar Flowers. The Altar Flower Chart is posted on the wall next to the double doors leading out of the sanctuary. All you have to do is sign up next to the appropriate weekend. Be sure to print clearly what occasion is being honored and who the flowers are given by. Altar flowers are \$30.00. This can be placed in an envelope labeled "Altar Flowers" and the date of the weekend, then place in the collection plate.



June Birthdays

Michelle Szoradi	1st	Debbie Bennington	9th	Catherine Swank	21th
Gretchen Tracy	1st	Katherine McDonnell	9th	Owen Cardina	22nd
Pamela West	5th	Gregory Ponsart	10th	Lea Brandt	23rd
Joe Graziadei	7th	Becky Franz	12th	June Hellwig	24th
Tom Cardina	8th	Jack Lelle	13th	Audrey Butzin	26th
Jerry Ladany	8th	Karen Krueger	16th	Russ Tuttle	28th
Linda Prib	8th				

Happy Belated April Birthdays

Hasnah Chaffe	3rd	Rachel Sekki	14th	Gabriella Bennington-Casto	24th
Emma Randa	3rd	Vicky Ulmann	16th	Riley Javins	26th
Jan Shutic	4th	Leah Shutic	17th	Stephanie Franz	27th
Sarah Gates	9th	Joseph Srebernak	17th	James Cannonie Sr.	28th
Madeline West	11th	Gayle Morgan	18th		

Happy Belated May Birthdays

Keith Krueger	5th	Laura Harris	17th	Eric Drake	21th
Laura Vosicky	7th	Scott Shaw	17th	Heather Bennington	29th
Alex Horvath	8th	Kaylee Szoradi	17th	Dave Murphy	29th
Matthew West	8th	Frank McVan	19th	John Hellwig	31th
Diane Wayner	9th	Pat Shutic	19th	Jeff Salminen	31th
Beth Sundbom	14th				



June Anniversaries

Russ & Roxanne Waton	26 years on June 4th
Carl & JoEllen Graziadei	40 years on June 14th
Keith & Karen Kruger	39 years on June 20th
Dave & Kathy Murphy	56 years on June 24th
Tom & Erin Cardina	20 years on June 24th
Pat & Jan Shutic	31 years on June 24th
Al & Michele Ponsart	28 years on June 27th



Happy Belated April Anniversaries

Ed & Linda Prib	49 years on April 3rd
Eric & Jen Drake	18 years on April 5th

Happy Belated May Anniversaries

Craig & Kristi McConnell	30 years on May 19th
Dale & Judith Kerver	44 years on May 22nd
Steve and Sue Snodgrass	48 years on May 27th

Those Who Serve: June 2020

ELDERS:

6:00 P	Saturday	John Doeing
9:30 A	Sunday	Craig McConnell/Rich Szoradi

LECTORS:

06-06-20	6:00	Saturday	Pastor Sundbom
06-07-20	9:30	Sunday	Dale Kerver
06-13-20	6:00	Saturday	Roy Greig
06-14-20	9:30	Sunday	Ken Chaffee
06-20-20	6:00	Saturday	Pavel Lindrose
06-21-20	9:30	Sunday	Craig McConnell
06-27-20	6:00	Saturday	Frank McVan
06-28-20	9:30	Sunday	Kathleen Pennell

COUNTERS:

Peggy McDonnell, Craig McConnell, Kristi McConnell

GREETERS:

6:00 P	Saturday
9:30 A	Sunday

SIGN UP IN JUNE TO WAVE YOUR
GREETING TO YOUR FELLOW DISCIPLES.

Sign-up sheet located on the double
doors at the back of the Sanctuary



JUNE 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 6:30 pm Council Meeting National Egg Day World Bicycle Day	4	5	6
7  Trinity Sunday	8 National Best Friend Day	9	10 6:30pm Elders Meeting	11	12	13 
14  Confirmation  Flag Day	15	16	17	18 National Picnic Day	19 National Flip Flop Day <div>July/August Newsletter Articles Due</div>	20  1st Day of Summer
21 	22	23	24	25	26 Take Your Dog To Work Day	27 
28  10:30am Special Voters Meeting	29 National Camera Day	30	<div>  COMMUNION SERVICE </div> <div> SUMMER WORSHIP SCHEDULE Saturdays - 6:00pm Sundays - 9:30am No Sunday School or Bible Study </div>			<div>Bulletin Announcements Due Wednesdays</div>